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DEATH OF THE REV ROBERT SPEARS.

The death is announced of the Rev. Robert Spears, minister of the Unitarian Christian Church, Highgate. Mr. Spears was one of the best known ministers in the Unitarian denomination, his whole life having been devoted to the spread of the religious views held by that body. The greater part of his ministry has been in London, but he previously held pastorate at Sunderland and Stockton-on-Tees. For nearly seven years he filled the office of secretary of the British and Foreign Unitarian Association, whose central offices are in Essex-hall, Essex-street, Strand. In 1876 he became the founder and editor of "The Christian Life," a weekly newspaper published at Essex Hall. Its chief successor is now, to the day of his death, which took place on Saturday in his 76th year, after an illness of about five months. His activities in the furtherance of the Unitarian cause were multitudinous and unremitting. He was the author of a Unitarian Sunday-school book, and a repertory of scriptural texts and arguments in favour of Unitarian doctrine. His name was well known and respected among members of his religious body, not only in this country, but in America. He was a prolific and many years editor, of "The Christian Freeman," a monthly Unitarian magazine. Through his instrumentality, many thousands of the works of Dr. Channing have been placed in circulation in this country. In this week's "Christian Life" appears an exhaustive and deeply interesting "In Memoriam" notice—it has been written by one who has been associated for sixteen years with Mr. Spears in the editorship of his weekly paper, which we are enabled to give several extracts, but before doing so it is interesting to note the "most interesting piece of autobiography" he wrote in 1891, when there had fallen under his notice complaints of the attitude of tutors in the Unitarian body that they felt their "usefulness handicapped by the name." In that article which was written in a true egotistical spirit, but from a profound assurance that we were about to be committing a great folly if we ever entertained the idea of hauling down our denominational flag," he said:—

"For forty years I have been more but that of a Unitarian minister; and if I had other forty to live, or to live the best of, with no other profession would be mine, whatever office or honour or emolument might be with a may reach. I was once asked, by a deputation from a Congregational church, one of some mark, to take charge of their church. The deputation told me that they were as much Unitarian as myself. My reply was, I must always add my teaching Unitarian, and so closed the negotiation. I call a spade a spade: and it will be found by experience, that however vaguely in general dislike the name Unitarian, they dislike 'dodging with names still more.'

It is in his own autobiography that Mr. Spears tells how he came to Highgate. He wrote:—"After my removal to Highgate, forty years ago was necessitated by the founding, in conjunction with Miss Matilda Hayes, of Channing House School. It was only right that a Unitarian Church should exist there, with sunday pupils from Channing House to use. The hall which we built became too small for our congregation, so that we soon opened a fine building that is now frequently nearly filled with worshippers; and the hall is turned into a free reading room.